

A. Social Screening Checklist

Name of the CBO:

Project Location- District/ Cluster/
Taluka:

(Provide Latitude and Longitude
information as well along with
complete address)

Sub-project:

Proposed activities:

Extent of the land required for the
project in acres / hectares:

Details:

Land Use, Resettlement, and/or Land Acquisition				
S.NO	Components	Yes	No	Detail
1.	Does the project involve acquisition of private land?			
2.	Alienation of any type of Government land including that owned by PRI/ Urban Local Body?			
3.	Clearance of encroachment from Gram panchayat/Government?			
4.	Clearance of squatters/hawkers from Gram panchayat/Government?			
5.	Number of structures, both authorized and/or unauthorized to be acquired/cleared?			
6.	Number of households to be displaced ?			
7.	Details of village common properties to be alienated Pastureland (acres) Cremation/ burial ground and others specify?			
8.	Describe existing land uses on and around the project area (e.g., community facilities, agriculture, tourism, private property)?			
9.	Will the project result in the permanent or temporary loss of the following? Specify with numbers Crops, Fruit trees / coconut palms, Petty Shops/ Kiosks, Vegetable / Fish / Meat vending, Cycle repair shop, Garage, Tea Stalls, Grazing Lands, etc.			
10.	Is the project likely to provide local employment opportunities, including employment opportunities for women?			
11.	Is the project being planned with sufficient attention to local poverty alleviation objectives?			
12.	Is the project being designed with sufficient local participation (including the participation of women) in the planning, design, and implementation process?			
13.	Population proposed to be benefitted by the proposed project			

14.	No. of Females proposed to be benefitted by the proposed project			
15.	Vulnerable households /population to be benefitted			
16.	No. of BPL Families to be benefitted			
17.	Are there socio-cultural groups present in or use the subproject area who may be considered as "tribes" ¹ (hill tribes, schedules tribes, tribal peoples), "minorities" (ethnic or national minorities), or "indigenous communities" in the subproject area?			
a.	Are there national or local laws or policies as well as anthropological researches/studies that consider these groups present in or using the subproject area as belonging to "ethnic minorities", scheduled tribes, tribal peoples, national minorities, or cultural communities?			
b.	Do such groups self-identify as being part of a distinct social and cultural group?			
c.	Do such groups maintain collective attachments to distinct habitats or ancestral territories and/or to the natural resources in these habitats and territories?			
d.	Do such groups maintain cultural, economic, social, and political institutions distinct from the dominant society and culture?			
e.	Do such groups speak a distinct language or dialect?			
f.	Have such groups been historically, socially, and economically marginalized, disempowered, excluded, and/or discriminated against?			
18.	Are such groups represented as "Indigenous Peoples" or as "ethnic minorities" or "scheduled tribes" or "tribal populations" in any formal decision-making bodies at the national or local levels?			
19.	Will the subproject directly or indirectly benefit or target Indigenous Peoples?			
20.	Will the subproject directly or indirectly affect Indigenous Peoples' traditional socio-cultural and belief practices? (e.g., child-rearing, health, education, arts, and governance)?			
21.	Will the subproject affect the livelihood systems of Indigenous Peoples? (e.g., food production system, natural resource management, crafts and trade, employment status)?			
22.	Will the subproject be in an area (land or territory) occupied, owned, or used by Indigenous Peoples, and/or claimed as ancestral domain?			

Verified and certified by PIU district officer/PIU officer/PCMU officer

Name:

Designation:

Office:

Date:

¹ List of tribal districts & blocks (Scheduled V Area) is available at <https://cdnbbsr.s3waas.gov.in/s3c8758b517083196f05ac29810b924aca/uploads/2019/11/2019112132.pdf>